

U.S. Department of Justice

United States Marshals Service

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

4

PLAINTIFF  
UNITED STATES OF AMERICA

COURT CASE NUMBER

2:07-cv-694 MEF

DEFENDANT  
ONE PARCEL OF PROPERTY LOCATED AT 867 COUNTY ROAD 227,  
CLANTON, CHILTON COUNTY, ALABAMA, ETC.TYPE OF PROCESS  
NOTICE

SERVE

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

AT

MONTGOMERY ADVERTISER

ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

POST OFFICE BOX 1000 - MONTGOMERY, ALABAMA 36101-1000

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served  
with this Form - 285

1

John T. Harmon  
United States Attorney's Office  
Assistant United States Attorney  
Post Office Box 197  
Montgomery, Alabama 36101-0197Number of parties to be served  
in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS # 07-DEA-487798

PUBLISH ONCE WEEKLY FOR THREE CONSECUTIVE WEEKS

Signature of Attorney or other Originator requesting service on behalf of :

 PLAINTIFF  
 DEFENDANT

TELEPHONE NUMBER

DATE

(334) 223-7280

7/31/07

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated.  
(Sign only first USM 285 if more than one USM 285 is submitted)Total Process  
No. \_\_\_\_\_District of Origin  
No. 2District to Serve  
No. 2Signature of Authorized USMS Deputy or Clerk  
K. Chaves

Date

8/24/07

I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below. I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).

 A person of suitable age and discretion then residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service

Time

11/30/07

11:30

am

pm

Signature of U.S. Marshal or Deputy

Karen A. Chaves

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund
45.00		8.00	53.00			

REMARKS:

10/18/07 C.M. # 7002 2410 0002 4887 1756

published 10/18, 10/24, 10/31/2007

11/30/07 Paid invoice

RETURNED AND FILED

NOV 30 2007

PRIOR EDITIONS MAY  
BE USEDFORM USM 285 (Rev. 12/15/80)  
CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

## ADVERTISING ORDER

ORDER  
NUMBER

07-DEA-487798

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE  
U. S. Department of Justice, U. S. Marshals ServiceDATE  
10/12/2007

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates charged to private individuals with the usual discounts.

It is to be set solid, without paragraphing, and without display in the heading unless otherwise expressly authorized in the specifications.

## NAME OF THE PUBLICATION ADVERTISED IN

## Notice of Complaint for Forfeiture Against Real Property

SUBJECT OF ADVERTISEMENT	EDITION OF PAPER ADVERTISEMENT APPEARED
Real Property	DATE(s) ADVERTISEMENT APPEARED October 18, October 24, October 31, 2007

2400 Today's  
LEGAL2400 Today's  
LEGAL2400 Today's  
LEGAL

YOU ARE THEREFORE HEREBY COMMANDED to provide notice of this document to all persons thought to have an interest in or claim to the defendant property after execution of this process, file the same in this Court with your Clerk, with thereon.

All persons claiming an interest in or claim against the defendant property, and who have received direct notice of the forfeiture action, must file a verified claim with the Clerk of this Court asserting that interest in the manner set forth in 18 USC § 933(c)(4)(A) and Supplemental Rule G(3), such claim must be filed not later than 30 days after the date of service of the Complainant or, as applicable, not later than 30 days after the date of final publication of notice of the filing of the complaint or, as otherwise specified by Supplemental Rule G(5). In addition, any person having filed, such a claim shall also serve and file an answer to the complaint or motion under Rule 12 of the Federal Rules of Civil Procedure within twenty (20) days after filing the claim. Supplemental Rule G(5) provides in pertinent part: "The claim must: (A) specify the property claimed; (B) identify the claimant's interest in the property; (C) be signed by the claimant under penalty and be served on the government attorney designated under Rule G(4)(a); (D) or (E) or (F) or (G) or (H) or (I) or (J) or (K) or (L) or (M) or (N) or (O) or (P) or (Q) or (R) or (S) or (T) or (U) or (V) or (W) or (X) or (Y) or (Z)." The claimant and answer are to be filed with Debra P. Hackett, Clerk of Court, United States Court of Appeals for the Eleventh Circuit, One Church Street, Montgomery, Alabama, 36104, with a copy thereof sent to Assistant United States Attorney John T. Harmon, Office of the United States Attorney for the Middle District of Alabama, Post Office Box 197, Montgomery, Alabama, 36101-0197. If you fail to do so, judgment by default will be taken against you for the amount demanded in the complaint and settled with the defendant property may, in addition to filing a claim or a claim, submit

## AUTHORITY TO ADVERTISE

NUMBER	NUMBER
DATE	DATE

## SIGNATURE OF AUTHORIZING OFFICIAL

Daniel J. O'Donnell  
Chief Deputy  
U. S. Marshal

## INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher.

The following is a sample of solid line advertisement, set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC,  
D.C. Bids are requested for first spring 1966  
cement concrete repair contract, including  
incidental work, Washington, D.C. Invitation No.  
C-5576-H, consisting of 11,000 sq. yds. PCC Class  
BB sidewalk repair and 2,000 cu. yds. PCC Class  
A pavement, alley, & driveway repair, both cut  
repairs only. Bidding material available from the  
Procurement Officer, D.C. Sealed bids to be  
opened in the Procurement Office at 8:00 p.m.  
November 15, 1965.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher.

Submit the voucher and a copy of the printed advertisement to:

► U.S. Marshals Service  
One Church St., Suite A-100  
Montgomery, AL 36104

## IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

Bethy Dennis  
MY COMMISSION EXPIRES 11/06/2010 11-14-07